

And if ony of zow seye to he. go ze
in pees. be ze maad hoot & be ze fil
lid. but if ze zyne not to he po pi
gis p' ben necessarie to body.
What shal it p'fite. so also sey
if it hay not werkis. is deed i
it self. but su ma shal seye p'
hayt sey. & I haue werkis. shu
we p' to me pi sey wyoute wer
kis. & I shal shewe to pee my
sey of werkis. p' bilerest pat
o god is. p' doist isel & denelis
bilerest. & treblen. but wolt p'
wite pon weyn ma. p' sey wy
oute werkis is puel. wher
Abrahim oure fadir was not
iustified of werkis. offrige
Isaac his lone on pe ainter. per
fore p' seest p' sey wyoute is
his werkis. & his sey was fil
lid of werkis. & pe scripture
was fillid. seyunge. Abrahim
bilereste to god. & it was arettid
to hi to ryztyfnesse. & he was
clepid pe frend of god. ze seen
p' ama is iustified of werkis. &
not of sey only in lyk maner.
& wher also rath pe hooze was
not iustified of werkis. & res
seynde pe wellanger is. & sen
te hem out bi anoy weye.
for as pe body wyoute spyt
is deed. so also sey wyoute wer
kis is deed. **C. m.**

Whyper nyle ze be maad
many maistris. Witige
p' ze take more dom. for alle
we offend in many p'gis. if
ony ma offedy not in word. is
is a partyt ma. for also he may
lete aboure al pe body wy abn
dil. for if we putten byndis i
to hoozys moynis. for to cōseute

to us. & we lete aboure al pe bo
dy of he. And lo shypis whu pe
ben grete. & bendyn of stronge
wyndis. it pei ben boyn aboure
of algtel gounernail. wher pe
meing of pe goimour wole so
also pe tuge is but a litil mebe.
& reish grete p'gis lo hooz litil
fyer bynep a ful greet wode.
& oure tuge is fier. pe vnyfite
of wickidnesse pe tuge is ody
ned i our mebis whu de fouly
al pe body. & it is enflamyd of
helle. & enflamye pe whel of
our bype. And al pe kynde of be
estis & of foulis & of serpents
& of ope is chaffid & po be maad
tame of many kynde. but no ma
may chaffid pe tuge. for it is an
vnyfite puel & ful of deedly ve
ny in it we blessen god pe fadir.
& it we cursen me. p' ben maad
to pe lyknesse of god. of pe same
moyn passip for blesig. & our
fig. my byper nyle ze bihoney not
p' pes p'gis be don so. wher a wel
le of pe same hole bygip fowlyte
te & salt watir. my bypen whe
pir a fyge tre may make gra
pis. eyr a byne fygis. so wep
salt watir may make swete
watir. who is wyis & tanz a
mong zow. shu we he of good
lyng his worchig. in mylnef
se of his wyldom. p' if ze han but
tir enye & stryngis ben i zowre
hertis. nyle ze hane gloze & be
lyer is azens pe treupe. for pe
wyldom is not fro aboue comy
ge don. but erest. & beestly & fend
ly. for wher is endye & stry. pe
is vnyfite fastnesse. & al shu wyl
werk. but wyldom p' is fro abo

we first it is chaff. after ward p'fible.
mylne. able to be couched. consenti
ge to goode p'gis. ful of mercy. &
of goode fruytis. demoge wyon
te seynys. & pe fruytis of ryztyf
nesse is sowen in pees. to me pat
maken pees. **C. m.**
Wherof ben batels & chetis
a mog zow. wher not of
zowr conetiles. p' fytte in zowre
mebis. ze conette & ze han not
ze sleen & ze han enye. & ze moit
not gete ze chite & make batel.
& ze han not for ze aren not. ze
aren puele. as ze shewen open
ly i zowr conetilis. anoytrere
wite not ze. p' pe frendship of pis
world is enemy to god. & fore who
euere wole be frend of pis world.
is maad pe enemy of god. wher
ze gessen p' pe scriptur. sey vnyh
pe spyt pat dwellyn in zow to
neyty to enye. but he zynep
pe more grace. for which p'ng
he sey god wyfoudy proude
me. but to meke he zynep grace.
p' fore ze ze liget to god. but wyfou
de pe deuel. & he shal fle fro zow.
neze ze to god. & he shal neze to
zow. ze syneris deute ze pe hondis.
& ze double in soule purge ze pe her
tis be ze wreathis & weple ze zowr
teyng. be turned into wepyng.
& ioye into lonke of herte. be ze
mekid in pe syt of pe lord. & he
shal enhance zow. my bypen
nyle ze bacbite etly opir. he pat
bacbit his brop. eyr p' demey
his brop. bacbit pe laue. &
demey pe laue. & if pou demest
pe laue. p' art not a doere of pe
laue. but a domesma. but don
is maker of pe laue & iuge. p'

may leese & deluyet. & who art pou
p' demest pi nezeboze. lo nyle ze
p' seyen. to day ey to morwe we
shu go into vilke ctee. & pe we
shu dwelle azeer. & we shu
make marchandise. & we shu
len make wynging. whiche wite
not what is to zow i pe morwe.
for what is zowre lyf. as smoke
apperige at a litil. & after ward
it shal be wastid. p' fore p' ze seie
if pe lord wole. & if we lyuen.
we shu len do pis p'ng eyr. pat
p'ng. & nyle ze maken fulout ioye
in zowr p'ndis. eyr such ioyis is
wickid. perfore it is lyne to hy
p' kan do good. & doy not. **C. n.**
Dry nyle ze riche men.
wepy ze zellige in zowr
wreathidnesse. p' shu
come to zow. zowr richellis ben
rotu. & zowre clopis be etu of
mouytis. zowr gold & siluer hay
rustid. & pe rust of he shal be to
zow into wytness. & shal ete
zowr fleuthis as fyer. ze ha tre
sourd to zow wyape i pe laste
dayes. lo pe hyre of zowr werk
me. p' repiden zowre feeldis. whi
ch is fraudid of zow. crye. & pe
cry of he hay entrid. into pe ee
ris of pe lord of coftis. ze han ete
ou pe erpe. & in zowr lecheries
ze han nozlythid zowr hertis in
pe day of slepyng. ze byouze &
elowen pe nust ma. & he azen
stood not zow p' fore byper be
ze pacient til to pe comyng of pe
lord. lo an erpe tiler. abidy pre
cions fruyt of pe erpe. paciēt
ly suffrige til he relleyue tide
ful & late ful fruyt. & be ze paci
ent & cōferme ze zowr hertis.